

VALLE DE ORO COMMUNITY PLANNING GROUP**P. O. BOX 936****LA MESA, CA 91944-0936****PRELIMINARY AGENDA**

Final Agenda will be posted on the County Park Bulletin Board,
South Side of Fury Lane, East of Avocado Elementary School

DATE: August 4, 2009**TIME: 7:00 PM****PLACE: Otay Water District Headquarters
2554 Sweetwater Springs Blvd.****Training Room, Lower Terrace****CHAIRMAN: Jack L. Phillips****RECEIVED**

JUL 27 2009

San Diego County
DEPT. OF PLANNING & LAND USE**1. CALL TO ORDER****2. FINALIZE AGENDA**

- 3. OPEN FORUM** Presentations by the public on subjects not on the agenda.
1 minute time limit. No discussion or comment.

4. APPROVAL OF MINUTES: July 7, 2009**5. LAND USE**

- a. P88-039W3M8: Skyline Wesleyan Church request for a Minor Deviation from the Major Use Permit Plot Plan to modify the architecture of the worship center and add a gymnasium and office space to the structure. The church campus is located at 11330 Campo Road (entry at Jamacha Blvd. intersection). The intended footprint of the worship center is outlined in chalk northwest of the existing buildings.
[Manning, Fitchett, Phillips] [DPLU: Griffith 858-694-2423]

6. NEW BUSINESS

- a. Draft Implementation Plan for the County's General Plan Update. Document contains extensive mandates for zoning and regulation changes intended to implement the updated County General Plan after it is approved. For copies of the document and any additional information, contact the County Dept. of Planning & Land Use: Devon Muto at 858-694-3016 or Eric Lardy at 858-694-2457.
- b. Draft Environmental Impact Report (EIR Summary) for the County's General Plan Update. Document contains proposed General Plan Update Policies and Mitigation Measures. For Copies of the document and any additional information, contact the County Dept. of Planning & Land Use: Devon Muto 858-694-3016 or Eric Lardy 858-694-2457.
- c. POD08-018: Zoning Ordinance amendment to revise Definitions, Animal Regulations, Use Regulations, Setback Regulations, Temporary Use Regulations, and various procedures. POD08-018 can be viewed at the following website address <http://www.sdcounty.ca.gov/dplu/ordamend.html> or by contacting Heather Steven at 858-495-5802.

7. UNFINISHED BUSINESS**8. CHAIRMAN'S REPORT** – Reports, Announcements, Expenses, Appeals**9. ADJOURNMENT**

ALL ITEMS APPEARING ON THIS AGENDA, WHETHER OR NOT EXPRESSLY LISTED FOR ACTION, MAY BE DELIBERATED AND MAY BE SUBJECT TO ACTION BY THE GROUP.

THE NEXT SCHEDULED MEETING IS TUESDAY, AUGUST 18, 2009.